

## Dept J- Ag Products

Superintendent- Paige Brown 217-304-2277

\$2.00 per entry due at time of entry

Entries accepted- Monday, June 5th from 4-6

Entries released- Saturday, June 10 from 1-3

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone # \_\_\_\_\_ SSN \_\_\_\_\_

Premiums- Total offered- \$519.75

1st-\$12 2nd-\$8 3rd-\$4.75

- |   |   |
|---|---|
| ____1750 (5) berries any type                     | ____1761 (6) stems of basil in a jar of water           |
| ____1751 (3) tomatoes (green)                     | ____ 1762 (6) stems of any other herb in a jar of water |
| ____1752 Snow peas                                | ____1763 (6) leaves lettuce or greens                   |
| ____1753 (5) potatoes                             | ____1764 (3) carrots                                    |
| ____1754 (5) stalks rhubarb                       | ____1765 (1) jar of honey                               |
| ____1755 (3) apples                               | ____1766 (5) radishes                                   |
| ____1756 (5) green onions                         | ____1767 (1) flake of hay                               |
| ____1757 (6) green beans                          | ____1768 (1) head cabbage                               |
| ____1758 (1) squash yellow or green               | ____1769 (3) beets                                      |
| ____1759 (6) stems of mint in a glass of water    | ____1770 any misc ag item not listed above              |
| ____1760 (6) stems of oregano in a glass of water |   |

**All entries must be grown by the exhibitor.**

**All entries must be displayed on a sturdy disposable plate unless otherwise stated. All decisions of the judge are final.**

**No more than 2 entries in each category by an exhibitor.**

**Not responsible for articles left on the grounds.**